



PLEASE NOTE: The following agenda has been published on the assumption of relevant Councillors maintaining their portfolios.

You are hereby summoned to attend a meeting of **CITY COUNCIL**
at Council House, Old Market Square on Monday, 18 May 2015 at 2.00 pm to transact the following business

AGENDA

Pages

- 1 **APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTERESTS**
- 3 **TO ELECT A LORD MAYOR AND APPOINT A SHERIFF FOR THE ENSUING YEAR**
- 4 **TO NOTIFY THE APPOINTMENT OF THE LORD MAYOR'S CHAPLAIN**
- 5 **TO NOTE THE ELECTION OF COUNCILLORS - 7 MAY 2015** To Follow
- 6 **TO ELECT THE LEADER OF THE COUNCIL FOR A 4 YEAR TERM**
- 7 **TO RECEIVE:**
 - a **questions from citizens;**
Please note that questions to Council are received after the agenda has been published. Questions will be uploaded to this agenda by 5pm on Friday 15 May 2015
 - b **petitions from Councillors on behalf of citizens.**
- 8 **TO CONFIRM THE MINUTES OF THE LAST MEETING OF COUNCIL HELD ON 9 MARCH 2015** 3 - 24
- 9 **TO RECEIVE OFFICIAL COMMUNICATIONS AND ANNOUNCEMENTS FROM THE LEADER OF THE COUNCIL AND/OR THE CHIEF EXECUTIVE**
- 10 **TO RECEIVE:**
 - a **answers from the City Council's lead Councillor on the Nottinghamshire and City of Nottingham Fire and Rescue Authority to questions on the discharge of that authority's functions;**
 - b **answers from a Councillor from the Executive Board, the Chair of a Committee and the Chair of any other City Council body to**

questions on any matter within their remit.

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| 11 | TO CONSIDER A REPORT OF THE LEADER ON EXECUTIVE APPOINTMENTS, REMITS AND FIRST MEETINGS, 2015-16 | To Follow |
| 12 | TO CONSIDER A REPORT OF THE LEADER ON APPOINTMENTS AND FIRST MEETINGS OF COMMITTEES AND JOINT BODIES ETC. 2015-16 | To Follow |
| 13 | TO CONSIDER A REPORT OF THE LEADER ON GENERAL AMENDMENTS TO THE CONSTITUTION | To Follow |
| 14 | TO CONSIDER A REPORT OF THE LEADER ON DECISIONS TAKEN UNDER THE URGENCY PROCEDURES | 25 - 32 |
| 15 | TO CONSIDER A REPORT OF THE LEADER ON THE DOLLY PARTON IMAGINATION LIBRARY | 33 - 34 |
| 16 | TO AGREE THE FOLLOWING DATES FOR MEETINGS OF COUNCIL FOR THE ENSUING YEAR, UNLESS THE CITY COUNCIL SHOULD AT ANY TIME OTHERWISE ORDER:
2015
13 July
14 September
9 November

2016
11 January
14 March | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT GOVERNANCE OFFICER ZENA WEST, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.



Dated 08 May 2015
Acting Corporate Director for Resources
To: All Councillors of Nottingham City Council